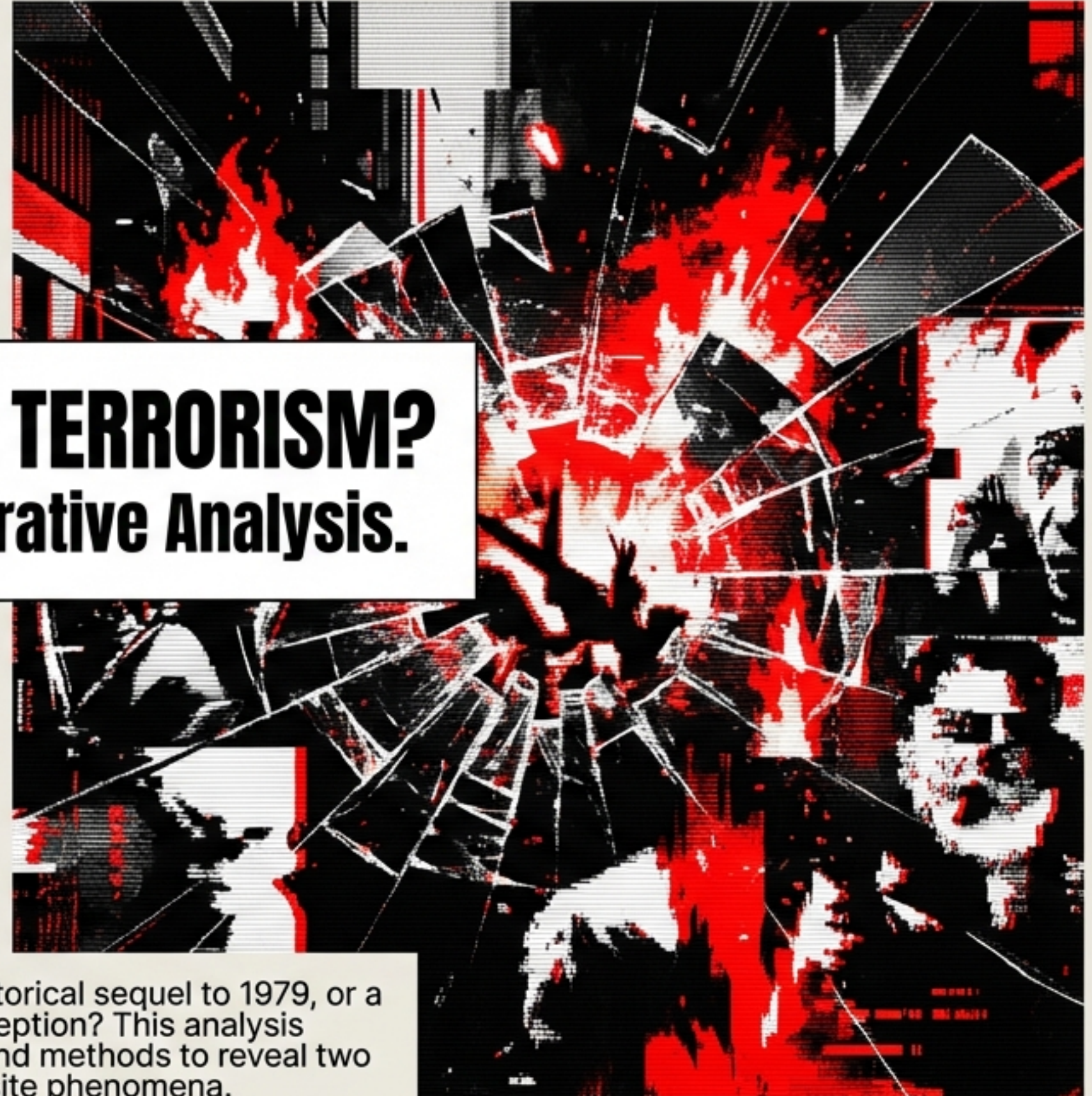
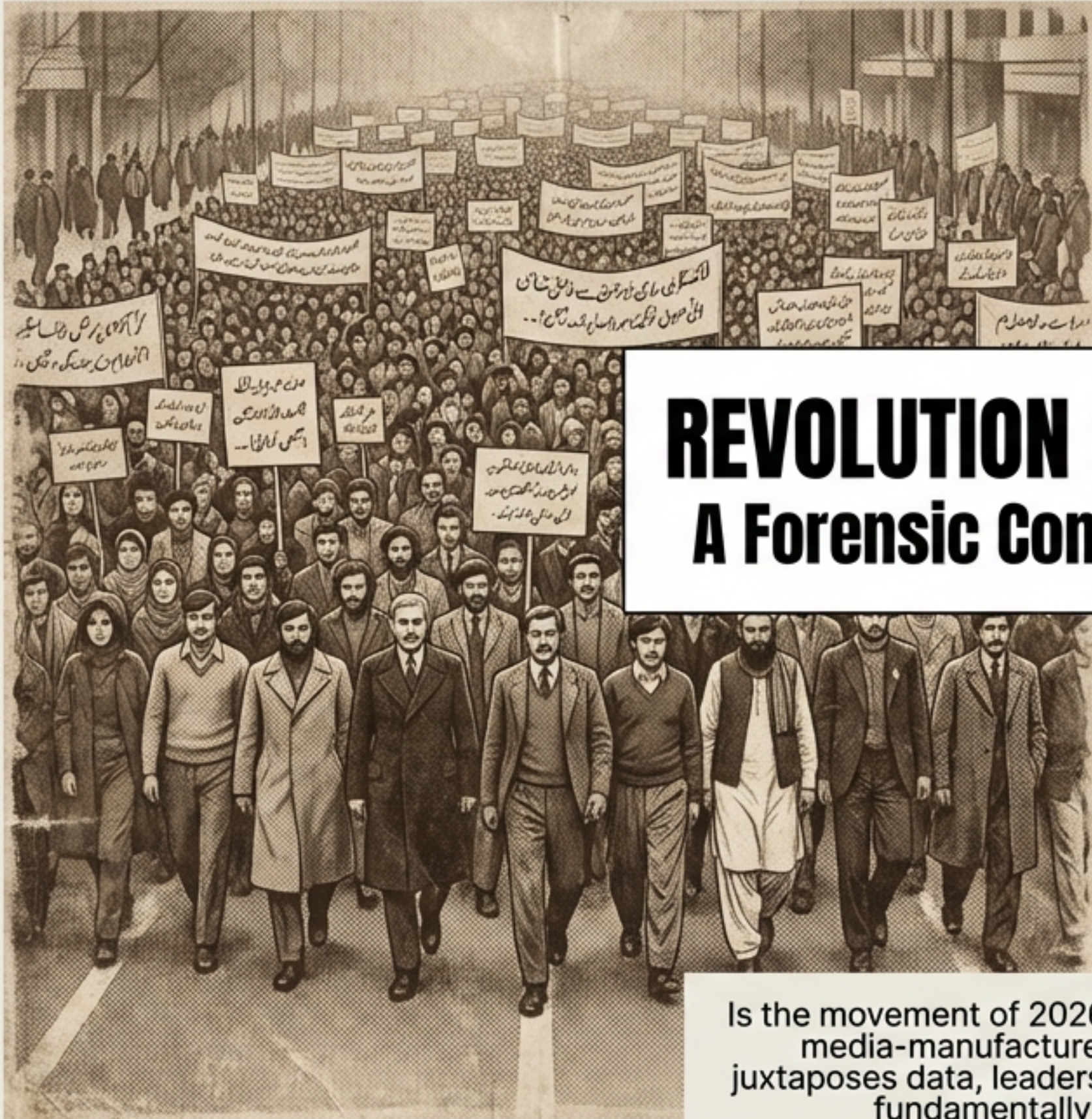


1357 (1979)

1404 (2026)



REVOLUTION OR TERRORISM? A Forensic Comparative Analysis.

Is the movement of 2026 a historical sequel to 1979, or a media-manufactured deception? This analysis juxtaposes data, leadership, and methods to reveal two fundamentally opposite phenomena.

1979

The Narrative

Opposing media outlets are actively framing the violent events of January 2026 as "protests" akin to the 1979 Revolution to grant them historical legitimacy.



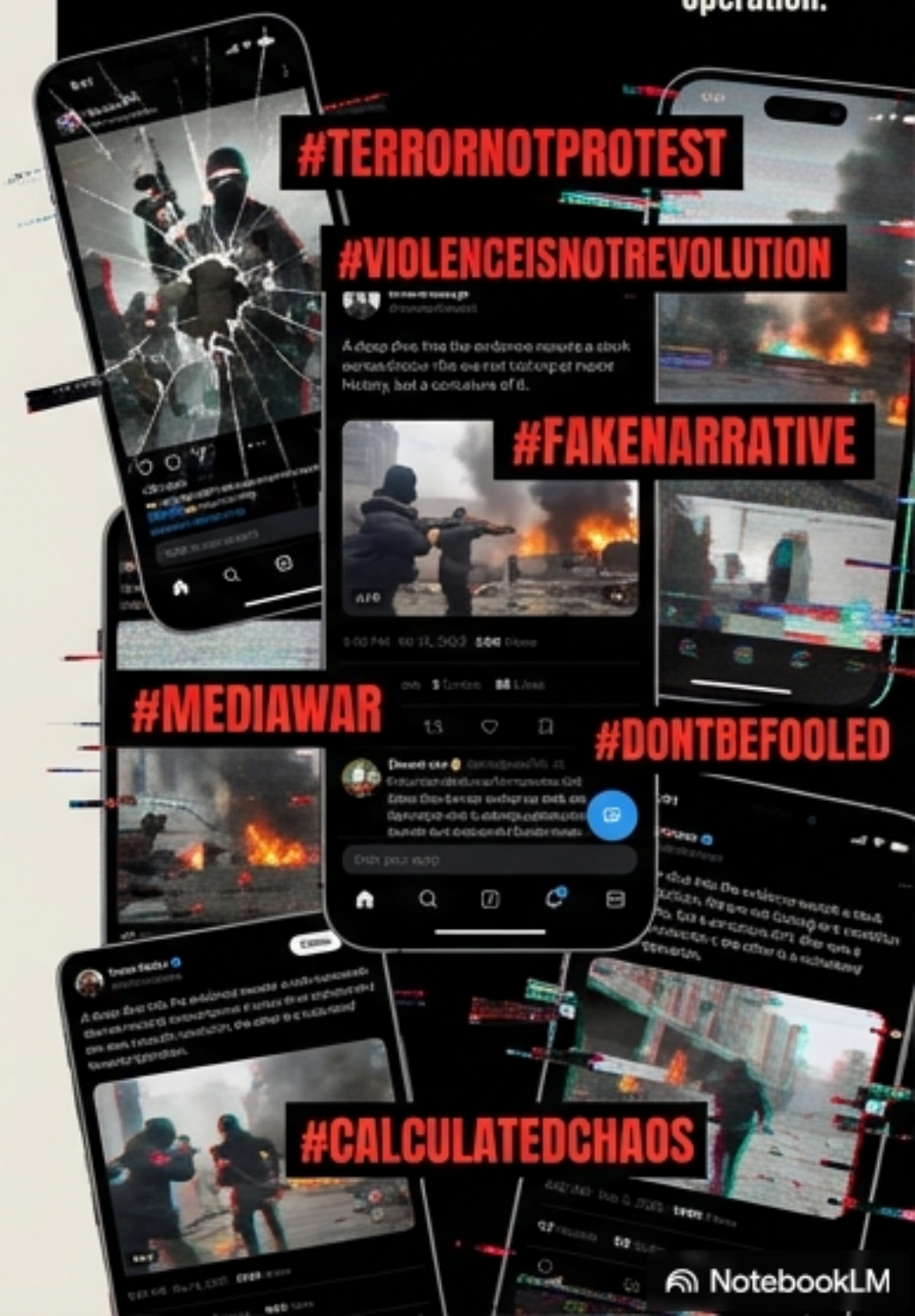
THE MEDIA DECEPTION



2026

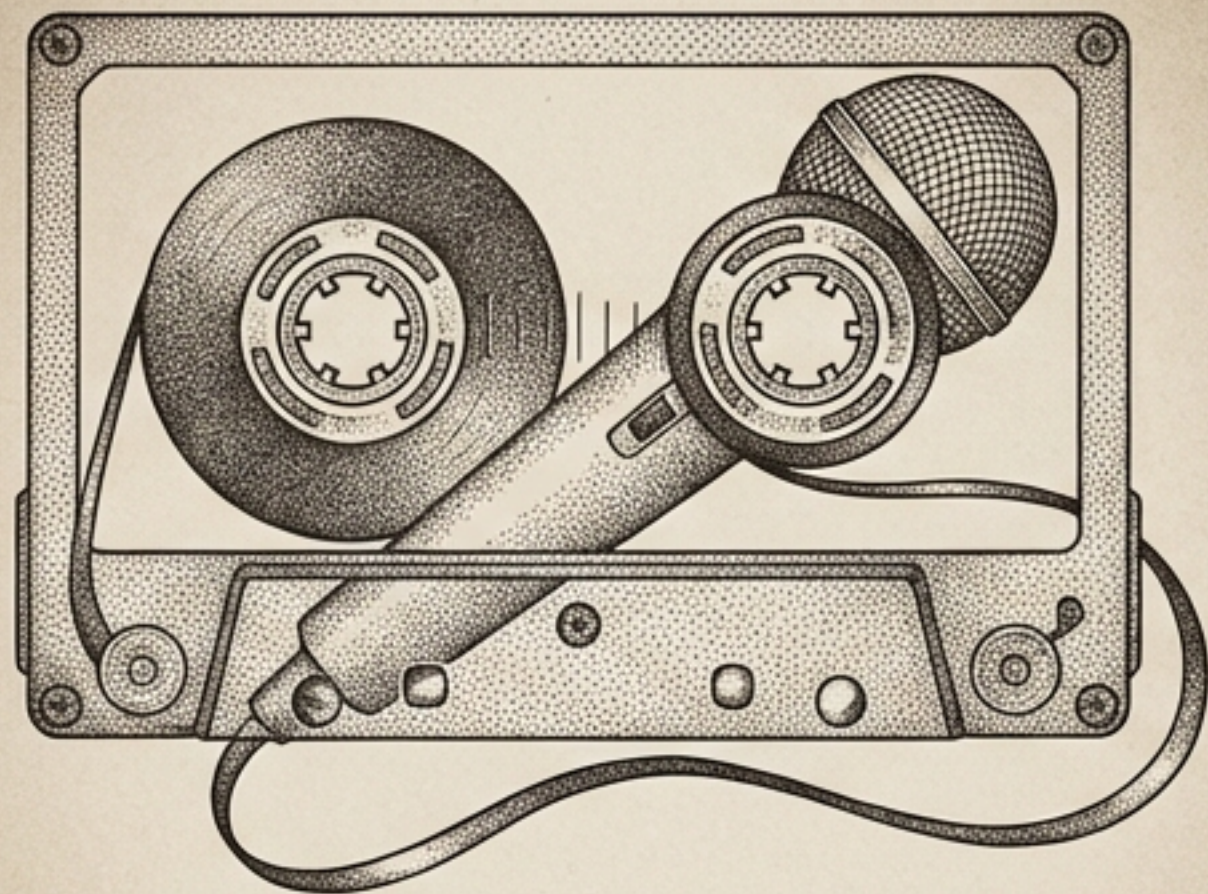
The Reality

A deep dive into the evidence reveals a stark contradiction. We are not looking at a repetition of history, but a caricature of it. One was a popular revolution; the other is a calculated terrorist operation.



THE WEAPONRY

1979



“Khomeini had no army; his real weapon was the cassette tape and he delivered his messages to a network of mosques.”

— Time Magazine, 1979

The Power of the Word

2026

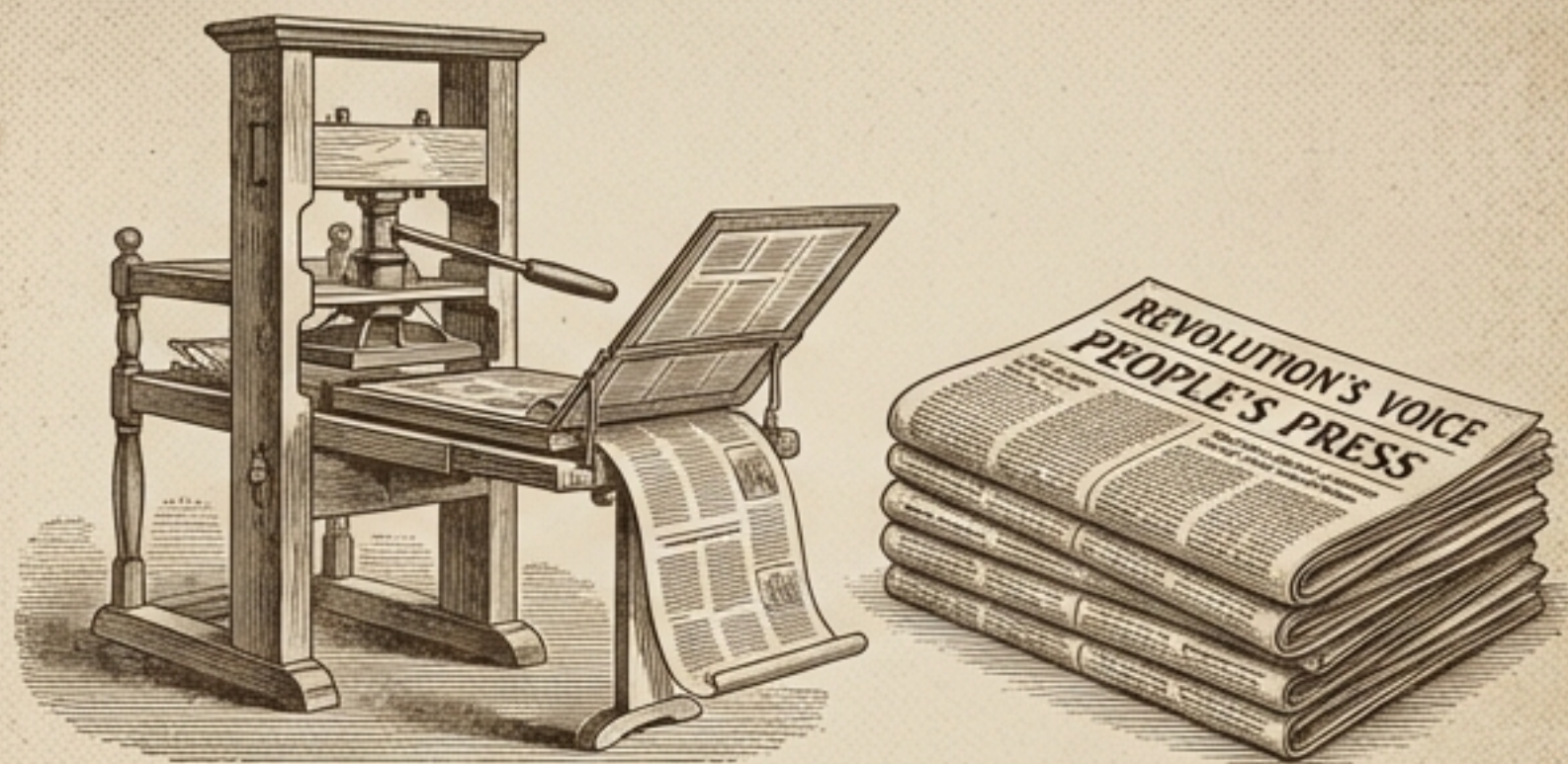
**NAKED
VIOLENCE**

The 2026 movement relies on panic, lacking an intellectual core. Its primary tool is unmitigated force rather than persuasion.

1979

STRATEGIC DOCTRINE

2026



Awareness

“My weapon is the press.”

When militants asked for permission to start an armed struggle, leadership refused, pointing to newspapers as the only valid weapon.



Paralysis

“Our weapon is hostage-taking.”

The primary strategy is the disruption of daily life. Blocking traffic and stopping ambulances to increase public suffering and exact political blackmail.

LAW AND ORDER

1979



Civil Disobedience

Beheshti refused to break traffic laws even during the revolution, arguing that rational laws must be respected regardless of political struggle.

2026



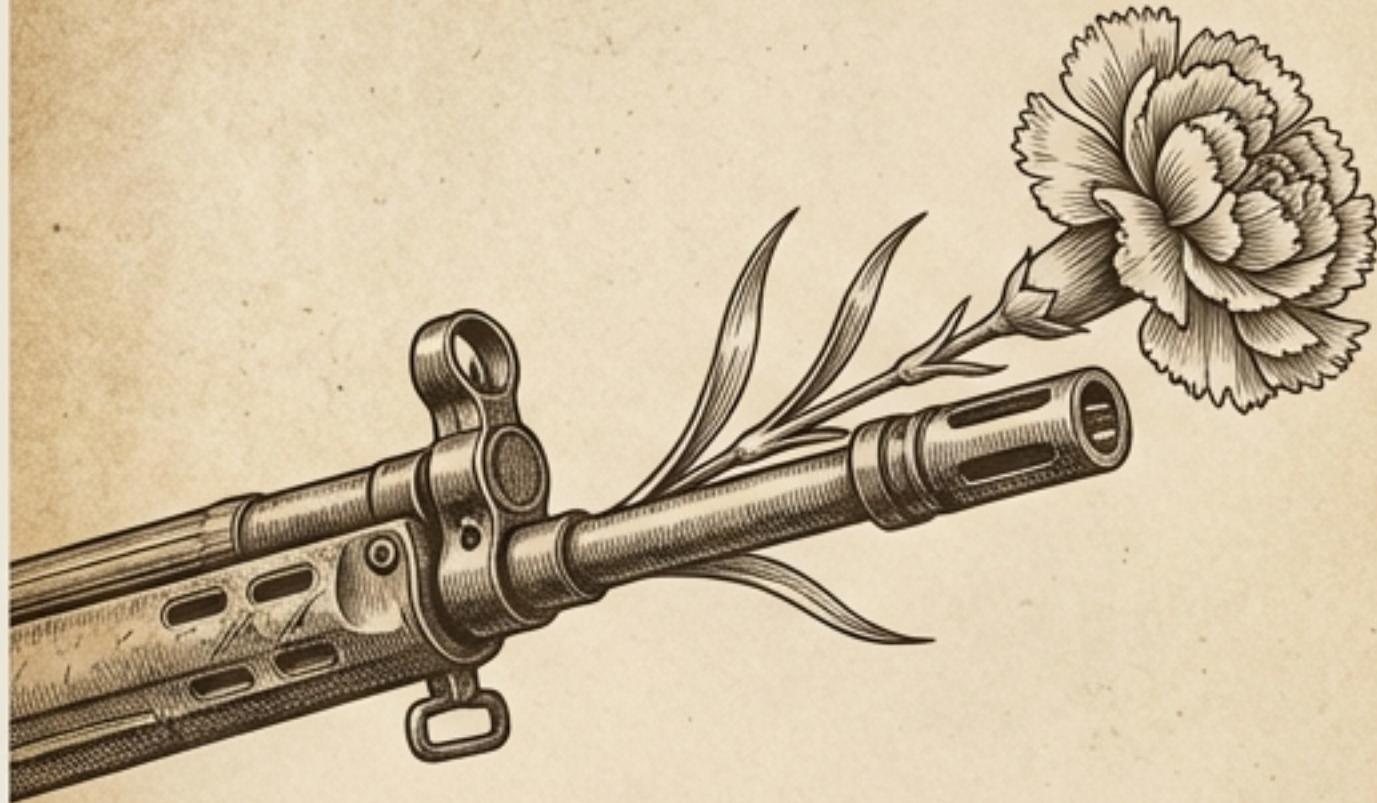
Vandalism

Operations are built on the destruction of urban infrastructure. The goal is to cripple the city and hold the peace of the average citizen hostage.

ENGAGEMENT WITH SECURITY

1979

Flowers in Gun Barrels



Strategy: Leave the barracks, do not war with them.

Context: The public gave flowers to soldiers. Attacks were only authorized defensively to protect defectors.

2026

ISIS-style Brutality



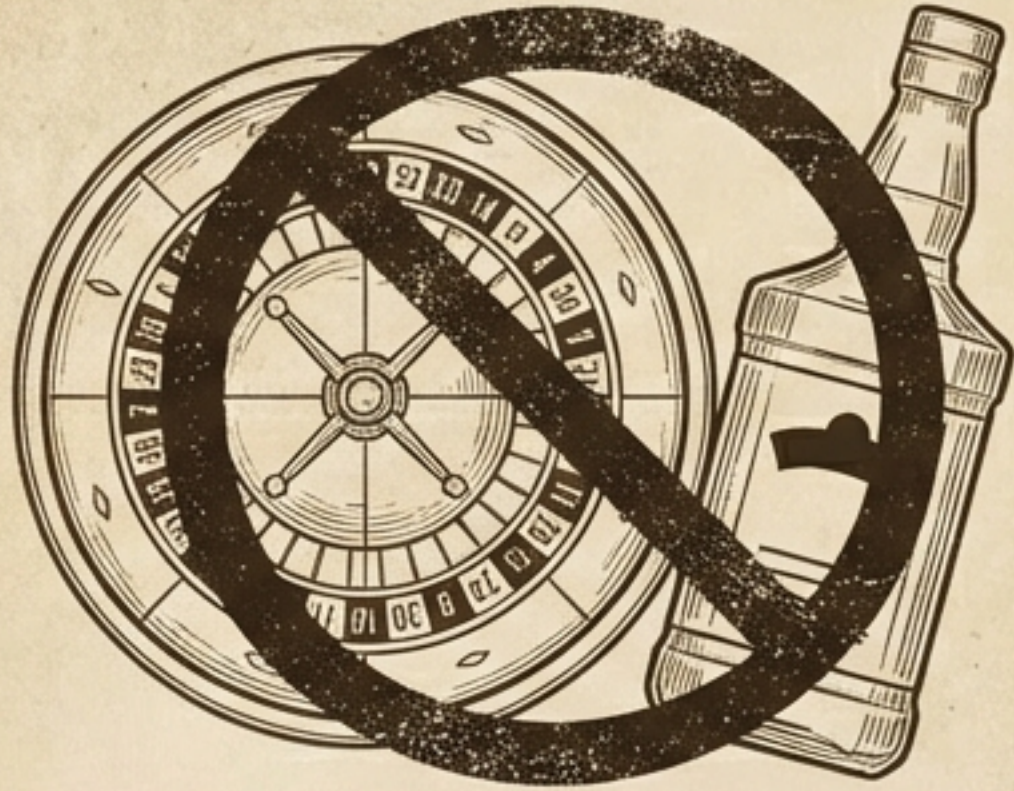
Strategy: "Elimination"

Context: The objective is the slaughter of police. Terrorists behead, whereas ordinary people still respect the police.

TARGET SELECTION

1979

Centers of Corruption



Targets: Casinos, Liquor Stores, Brothels.

Note: Public assets were strictly protected.

2026

The Public Good



Targets: Ambulances, Banks, Religious Sites, Charities.

Note: Destruction of property is the primary directive.

LEADERSHIP ARCHETYPES

1979
Philosophers



Traits: Scholars, Ascetics,
Selfless.

Platform: Thought and
Virtue.

2026
Celebrities

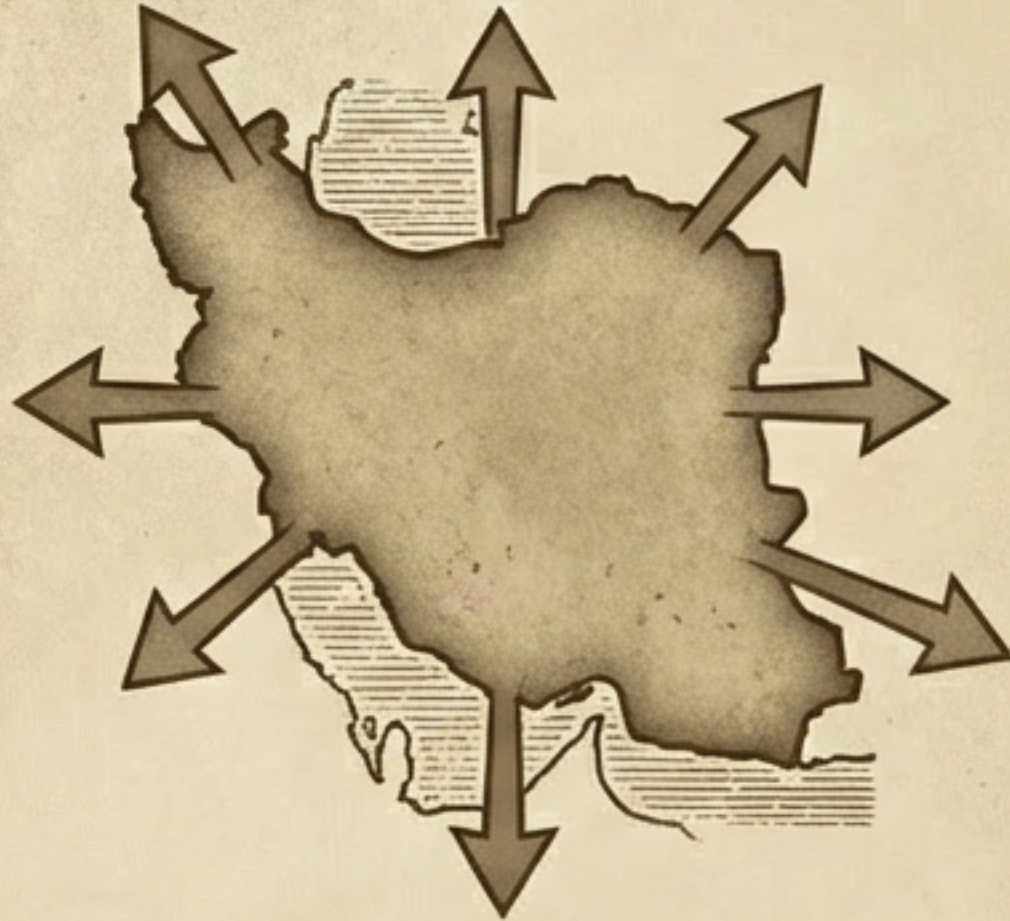


Traits: Rappers, Showmen,
Hedonists.

Platform: Instinct and
Celebrity.

GEOPOLITICS

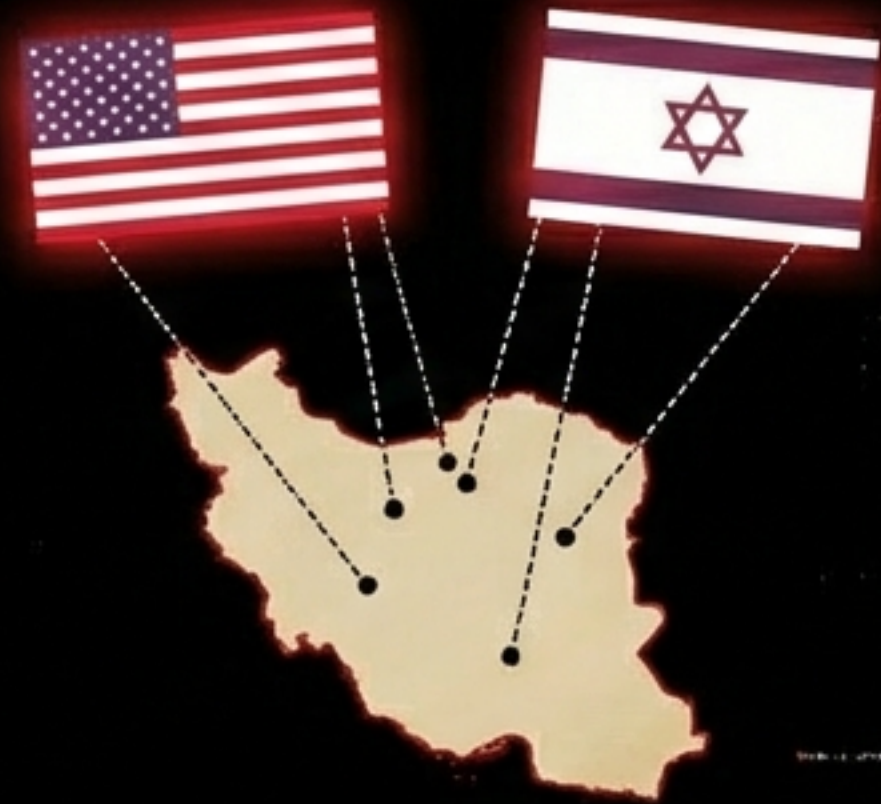
1979
Independence



The World Against Us.

The goal was the negation of
foreign dominance.

2026
Puppetry



The World With Them. Supported
and trained by foreign powers.

Goal: Partition and return of
dominance.

THE DISCOURSE

1979

Logic & Persuasion



The revolution sought to convince the populace through rational dialogue and scientific debate.

2026

Silence & Domination



No intellectual work; only the elimination of opposition through harsh, fatal methods and fear.

THE VERDICT: DATA MATRIX

1979 (Revolution)		2026 (Operation)	
Leadership	Divine & Scholarly	Corrupt & Celebrity-based	
Goal	Independence & Republic	Partition & Foreign Dominance	
Method	Awareness & The Word	Violence & Destruction	
Supporters	The People	US & Israel	
Public Property	Protected	Burned	

BUILDING VS. BURNING

Founded on
Independence
and Rationality.



**Founded on
Dependence
and Instinct.**

The data is conclusive. The events of January 2026 do not resemble the Revolution of 1957; they are its antithesis.

THE ROLE OF THE PEOPLE



In 1979, the people were the engine of history. They drove the change.



In the terrorist operations of 2026, the people are reduced to 'tools' and 'victims'.

The greatest proof of the 2026 movement's enmity toward Iran is its willingness to sacrifice the safety and livelihood of the Iranian people.